



**San Diego Unified School District**  
**Project Stabilization Agreement (PSA)**  
**Subcontractor's Pre-Job Conference Form**

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: Whole Site Modernization at O'Farrell Charter High School		Number of Shifts: One	
General Contractor: Soltek Pacific Construction	SD Unified Contract Number: CS-16-0520-29	Daily Start Time: 7:00 am	Daily Stop Time: 3:30 pm
Subcontractor Start Date: TBD August 2016	Subcontractor Duration (Days): One	Pay Period End Day: Saturday	Pay Day: Thursday

Subcontractor Information		
Subcontractor Name: Canon Coating Co. Inc		
Address: P.O. Box 399 Norco CA 92860		
Phone: 951-735-4119		
Fax: 951-735-4119		
License Number: 405188	License Classification: A, C32	License Status:

Describe the Work You Will Perform on this Project (100 words or less)
Layout & line stripe (2) coats of parking lot paint, parking stalls. Provide and install signage and wheel stops.

Equipment to Be Utilized in Performing Work on this Project
Airless paint machines, stencils, air compressor, jack hammer and misc. small tools



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

### Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u>  <u>Union No.</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
EXAMPLE: ABC Sprockets/Installation of Sprockets	Sprocket Installers Local 123	5	2
Parking lot Striping, Signage, Wheel Stops	Laborers Union Hwy d Street 1184	8	4

### San Diego Building and Construction Local Unions

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5,</li> <li>• Boilermakers Local 92, Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• IBEW - Electrical Workers Local 569,</li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Laborers Local 300,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> <li>• Road Sprinkler Fitters Local 669,</li> <li>• Roofers &amp; Water Proofers Local 45,</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|---|--|

**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.



1830 FIFTH ST. 1646 INDUSTRIAL AVE. • P.O. BOX 399 • NORCO, CALIFORNIA 92860  
PHONE: (951) 735-4119 • FAX: (951) 735-5240

**APRIL 11, 2017**

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: (626)440-2516  
Email: [jessica.jones@parsons.com](mailto:jessica.jones@parsons.com)

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation  
Funded By Proposition S ("PSA")**

Dear Madam:

This is to confirm **Canon Coating Co., Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CZ-17-0569-29 WHOLE SITE MODERNIZATION PHASE 1 AND CONSTRUCT NEW THREE STORY CLASSROOM BUILDING AT MANN MIDDLE SCHOOL** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

A handwritten signature in black ink that reads "Jeff Marguet". The signature is written in a cursive, slightly slanted style.

**Canon Coating Co., Inc.**

By:  
**Jeff Marguet, C.E.O.**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]